

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

APRIL 11, 2002

MARSHALL WHEATLEY 3019 W ARIMO RD ARIMO ID 83214

RE: WATER DISTRICT #29-B

Dear Mr. Wheatley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES ℓ

Water Rights Supervisor

Enclosure

HWJ:dn



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APRIL 11, 2002

ALAN N CHRISTENSEN 2920 W ARIMO RD ARIMO ID 83214

RE: Water District No. #29-B

Dear Mr. Christensen:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We now have all the documents needed to complete the certification process in your water district.

Thank you.

ક્રાંngerely,

Harold W Jones

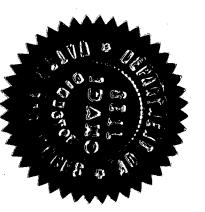
Water Rights Supervisor

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Sections _ This is to certify that I have on this day appointed __MARSHALL WHEATLEY ldaho Code, at such rate of compensation as established by applicable law. 2002 IRRIGATION SEASON _of_WATER DISTRICT #29-B



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, __11th_____ day of _____ APRIL ____ 20_02___.

Director

APR 1 2002 Department of Water Resources

PETITION FOR WATERMASTER'S SERVICES

RE:	: Water District No. $29-8$
·	Stream: Garden Creek
TO	: IDAHO DEPARTMENT OF WATER RESOURCES
ditche waterm of the	, the undersigned, owner or manager of ditches or person controlling s in Water District No. <u>29-B</u> , hereby request the services of a aster for the reason that there is a necessity for the use and control waters of the District.
N	AME OF WATERMASTER: Marshall Wheatley
A	DDRESS OF WATERMASTER: 3019 WArimo Rd
	Arimo ID 83219
P	HONE NUMBER: 208-254-7607
D	Pate watermaster is to start: April, 15 2002
I	f known, the date services of watermaster are to terminate:
Q	Men Huatensen 2920WArmuRd 208-254-3579 signature address Anni 10 8320 telephone
=	The state of the s

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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Department of Water Resources
Ston Sources

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STATE OF DAHO)) ss	OFFICIAL O	-0 ₅
County of		OTTICEE	,
I do solemnly swear (or	affirm) that I wil	I support the Constitution	of the United
States, the Constitution and law	s of the State of Id	laho, specifically including	the provisions
of Section 42-605 and 42-607, <u>I</u>	daho Code and tha	at I will faithfully discharge	e all the duties
of the office of WATER	MASTER		
according to the best of my abi	ility. So help me	God.	•
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	Mo	nelal Wheat	Ry
•	Princi	pal	
SUBSCRIBED AND SWORN	to before me this_	10 day of April	, 20 02.
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	/Residin Commi	ssion Expires ///	1/2002
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